

**496 Independent Expenditure Report**

Amounts may be rounded to whole dollars.

<b>NAME OF FILER</b> Tahoe Chamber Independent Expenditure Committee		<b>Date of This Filing</b> <u>10/13/2016</u>	Date Stamp OCT 13 2016 CITY CLERK'S OFFICE CITY OF SOUTH LAKE TAHOE
<b>AREA CODE/PHONE NUMBER</b> (530) 541-7797	<b>I.D. NUMBER (if applicable)</b> 1367096	<b>Report No.</b> <u>16Collin-2</u>	
<b>STREET ADDRESS</b> 3066 Lake Tahoe Boulevard		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	For Official Use Only OCT 13 2016
<b>CITY</b> South Lake Tahoe	<b>STATE</b> CA	<b>ZIP CODE</b> 96150	

Date Stamp  
 OCT 13 2016  
 CITY CLERK'S OFFICE  
 CITY OF SOUTH LAKE TAHOE

**1. List Only One Candidate or Ballot Measure**

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b> Jason Collin				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
<b>OFFICE SOUGHT OR HELD</b> City Council Member: City of South Lake Tahoe	<b>DISTRICT NO.</b>	<b>SUPPORT</b> X	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>

**2. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.**

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
10/13/2016	Website & Social Media Cumulative to date total \$6439.52	1,850.00

Reason for Amendment: \_\_\_\_\_

*[Handwritten signature]*

392900  
 FPPC Form 496 (Jan/2016)  
 FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
 www.fppc.ca.gov

OCT/13/2016/THU 04:51 PM J.R. EICHMAN, CPA FAX No. 19164421693 P. 001/001